



BINGHAM COUNTY PLANNING & ZONING COMMISSION

MEETING AGENDA

(Amended 4/7/2025)

**Bingham County Courthouse, Courtroom 1
501 N. Maple Street, Blackfoot, ID 83221**

**WEDNESDAY, APRIL 9, 2025 AT 6:00 P.M. AND
COMMENCING AGAIN ON THURSDAY, APRIL 10, 2025 AT 6:00 P.M.
IF NOT CONCLUDED PRIOR TO**

The purpose of this Agenda is to assist the Planning and Zoning Commission and interested citizens in the conduct of this Public Hearing. The Agenda is subject to change up to 48 hours before the meeting begins or by vote during the meeting. For more information on the Applications subject to this meeting, you may reference Bingham County Planning and Development Service's webpage at www.binghamid.gov/planning-zoning-commission

WRITTEN TESTIMONY: Per Bingham County Code Section 10-3-6(A)(8), all written testimony and exhibits must be submitted to the Planning and Development Services Department to be included in the official record. Any written testimony greater than two (2) pages is required to be submitted no less than eight (8) calendar days before this Public Hearing or it will not be accepted.

ORAL TESTIMONY: Any citizen who wishes to address the Planning and Zoning Commission on a Public Hearing agenda item must first complete an Oath of Affirmation which will be given to the Chairman of the Commission at the time testimony is offered. In order to keep a clear audio recording of this Public Hearing, when testifying, a person must come to the podium and state his/her name and address for the record; there will be a five (5) minute time limitation for testimony by citizens. Testimony should not be repetitious of other testimony already given, should not be personally malicious, and should be directed specifically to whether the application meets or does not meet the regulations of Bingham County Code or Idaho Code. Comments and/or questions will not be accepted from the audience. Booing, cheering, or other inappropriate gestures will not be tolerated. To review Meeting Procedures for Public Hearings, you may reference the above-mentioned webpage.

RECESS: The Planning and Zoning Commission may call a recess, as deemed necessary, to allow Planning and Zoning Commission members and participants a brief rest period.

ADA COMPLIANCE: In accordance with the American with Disabilities Act/504 Compliance, individuals who need accessible communications or other accommodation in order to participate are invited to make their needs known to the Bingham County Clerk, 3 to 5 days in advance, at (208) 785-7040.

A. DISCLOSURE OF CONFLICTS OF INTEREST, EX-PARTE COMMUNICATIONS, AND/OR SITE VISITS. Disclose any communication, including who was present and the basic substance of the conversation. Disclose if a site visit was made, the location of the site visit, and what was seen.

B. PUBLIC HEARING ITEMS:

- 1. COMPREHENSIVE PLAN MAP AMENDMENT FROM AGRICULTURE TO RESIDENTIAL/AGRICULTURAL AND IF RECOMMENDED FOR APPROVAL, ZONING AMENDMENT FROM AGRICULTURE TO RESIDENTIAL/AGRICULTURE (ACTION ITEM: RECOMMENDATION)** Property Owner Rosendo Vera requests to amend the zoning of an approx. 6.15-acre parcel located at 420 N 1100 W, Blackfoot, Idaho, zoned “A” Agriculture to “R/A” Residential/Agriculture in accordance with Bingham County Code Title 10 Chapter 15 *Amendments*. The request to amend the zoning designation is not consistent with the Comprehensive Plan Map Area designation of Agriculture. Therefore, the Applicant also requests to amend the Comprehensive Plan Map Area to Residential/Agricultural. Approx. Location: 420 N 1100 W, Blackfoot, ID. Parcel No. RP0174605, T2S, R34E, Sec 07, approx. 6.15 acres.

C. ADMINISTRATIVE ITEMS:

- 1. REQUEST TO INITIATE COMPREHENSIVE PLAN MAP AREA AND ZONING DISTRICT DESIGNATIONS FOR PARCELS FORMALLY LOCATED WITHIN THE MUNICIPAL BOUNDARIES OF ATOMIC CITY AND PARCELS IN THE ATOMIC CITY AREA PURSUANT TO BINGHAM COUNTY CODE SECTION 10-15-2(A) (ACTION: DECISION)**
- 2. REVIEW AND APPROVE (ACTION ITEM: DECISION)** Ratify the Planning and Zoning Meeting Minutes and Decisions from Public Hearing meetings on 1/6/2025, 2/12/2025, 3/19/2025 and 3/24/2025.
- 3. ITEMS OF INTEREST (ACTION ITEM: DISCUSSION)**
 - a. Review upcoming Public Hearing items
 - b. Questions/items from Commission Members
 - c. Planning and Development Services Update

D. MEETING ADJOURNMENT (ACTION ITEM: DECISION)